

Adults, Children and Education Scrutiny Commission



Agenda

Date: Monday, 25 March 2019

Time: 4.00 pm

Venue: City Hall - City Hall, College Green, Bristol, BS1
5TR

Distribution:

Councillors: Claire Hiscott (Chair), Jos Clark, Eleanor Combley, Jude English, Paul Goggin, Carole Johnson, Gill Kirk, Brenda Massey, Celia Phipps, Ruth Pickersgill, Steve Smith, Judith Brown, Townend and Roger White

Copies to: Rachel Abba (DLT Support Manager), Alan Stubbersfield (Service Director - Education) and Shauna Nash (Scrutiny Advisor)



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Date: Friday, 15 March 2019

Agenda

1. Welcome, Introduction and Safety Information

4.00 pm

(Pages 4 - 5)

2. Apologies for Absence and Substitutions

3. Declarations of Interest

To note any declarations of interest from the Councillors. They are asked to indicate the relevant agenda item, the nature of the interest and in particular whether it is a disclosable pecuniary interest.

Any declaration of interest made at the meeting which is not on the register of interests should be notified to the Monitoring Officer for inclusion.

4. Minutes of Previous Meeting

To agree the minutes of the previous meeting as a correct record.

5. Chair's Business

To note any announcements from the Chair

6. Public Forum

Up to 30 minutes is allowed for this item.

Any member of the public or Councillor may participate in Public Forum. The detailed arrangements for so doing are set out in the Public Information Sheet at the back of this agenda. Public Forum items should be emailed to democratic.services@bristol.gov.uk and please note that the following deadlines will apply in relation to this meeting:-

Questions - Written questions must be received 3 clear working days prior to the meeting. For this meeting, this means that your question(s) must be received in this office at the latest by **5 pm on Tuesday 19th March.**

Petitions and Statements - Petitions and statements must be received on the working day prior to the meeting. For this meeting this means that your submission must be received in this office at the latest by **12.00 noon on Friday 22nd March.**



- 7. School Places - Provision, Expansion and Admissions** (Pages 6 - 9)
- 8. Schools Performance Report** (Pages 10 - 19)
- 9. School readiness risks and action plans** (Pages 20 - 31)
- 10. Learning City update** (Pages 32 - 37)
- 11. Directorate Performance Report (KPI's)** (Pages 38 - 50)
- 12. Directorate Risk Register** (Pages 51 - 60)
- 13. Bristol Hospital Education Services** (Pages 61 - 65)
This item is for information only.

Officers will only present if requested by members of the Commission.

